

## Mandatory Disclosure

### 1. Details of the institution:

1.1 Name of the Institution: M.I.E.T.

1.2 Date of Establishment: -----

1.3 Complete postal address: Vill. Pabali Khas

P.O.: Pabali Khas, Block: Sardhana

Tehsil/Taluka: Sardhana Town/City: Meerut

District: Meerut State: U.P.

1.4 Phone (with STD code): 9412781599

1.5 Fax: \_\_\_\_\_

1.6 E-mail: mietmeerut@sihn.in

1.7 Website Address: www.mietmeerut.sihn.in

1.8 Nearest Railway Station: Meerut Cantt.

1.9 Nearest Town: Meerut

1.10 Type of Institution (Boys/Girls/Co-Education): Co-Education

1.11 Status of Institution (Minority/Non-Minority): Non-Minority

### 2. Management:

2.1 Government owned: No

2.2 Govt.aided: No

2.3 Self-financed: Yes

2.4 University Department: No

2.5 Any other (please specify): \_\_\_\_\_

### 3. Details of the course applied for

3.1 Level of the Course: Graduate

3.2 Name of the Teacher Education Course: B. Ed.

3.3 Duration of the Course: 1 Year

3.3 Whether to be conducted in face to face or distance mode: Face to face

3.4 Proposed Intake: 100

3.5 Academic Session from which the course will be conducted: 2009-10

### 3.6 Details of the Affiliating Body

Name C. C. S. University, Meerut

Address/Tel/Fax No.: Meerut

### 4. Land:

4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007: Yes

4.2 Land Identification

(Plot/Khasra No.) \_\_\_\_\_434/1,434/2\_\_\_\_\_

4.2 Land Area in sq mt.: 5150

4.2 Whether the Title of the land is on Ownership basis: Yes

4.3 Title of the land is on lease as per law: No

4.4 Duration of the lease: N/A

4.5 Land Use Certificate obtained for Educational Institution: Yes

### 5. Manpower (Photographs of Teaching Faculty should be displayed)

5.1 Details of proposed/appointed teaching staff: List Enclosed

5.2 Details of proposed/appointed non-teaching staff: List Enclosed

### 6. Building Yes

6.1 Construction of the building is complete: Yes

6.2 Building is yet to be constructed: No

6.3 Building is fire safety-proof: Yes

6.4 Building is disabled friendly: Yes

6.5 Common room for boys/girls available: Yes

6.6 Date of completion of the Building

6.7 Covered Area in sq mt.: 1922.83

6.8 Number of classrooms: 8

### 7. Library: Yes

7.1 The Library has separate reference section/Journals section and reading room: Yes

7.2 Number of books in the library: 4229

7.3 Total number of educational Journals/periodicals being subscribed: 17

7.4 Number of encyclopedias available in the library: 4

7.5 Number of books available in the reference section of the library: 199

7.6 Seating capacity of the reading room of the library: 50

**8. Instructional Facilities**

8.1 Details of laboratories available(pl attach annexure): Annex-1

8.2 Arrangement made for practice teaching: Yes

8.3 Number and Name of school(s) for practice teaching: 10 (List Enclosed)

**9. Facilities for games & sports:**

9.1 Own Playground: Yes

9.2 Playground of another institution on sharing basis: No

9.3 Gymnasium/Multipurpose hall: Yes

9.4 Facilities for gymnasium: No

9.5 Facilities for athletics: No

9.6 Facilities for Indoor Games: Yes

9.7 Facilities for Outdoor Games: Yes

**10. Other facilities available:**

10.1 Canteen facilities available or not: Yes

10.2 Medical facilities available or not: Yes

10.3 Hostel facilities available or not: No